

Copy Sept 25/84 Jan 1887

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THE UNITED STATES OF AMERICA.

CERTIFICATE
No. 18612

To all to whom these Presents shall come, Greeting:

WHEREAS Charles H. Hubbard, of Allen County
Indiana

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Fort Wayne whereby it appears that full payment has been made by the said
Charles H. Hubbard

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South half of the North East quarter of
Section three, in Township twenty six North,
of Range fifteen East, in the District of lands
subject to sale at Fort Wayne, Indiana, contain-
ing eighty four acres and forty three hundredths
of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR
GENERAL**, which said tract has been purchased by the said Charles H. Hubbard

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in
such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto
the said Charles H. Hubbard

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Charles
H. Hubbard

and to his heirs and assigns forever.

In Testimony Whereof, I, Martin Van Buren
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the
SEAL of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON,** the twentieth day of August
in the Year of our Lord one thousand eight hundred and thirty eight and of the
INDEPENDENCE OF THE UNITED STATES the Sixty second



BY THE PRESIDENT: Martin Van Buren

By A. Van Buren Sec'y.

Jos. S. Wilson Acting **RECORDER of the General Land Office.**
ad interim

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